

NEW YEAR

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19-1

14 April 60 3 kham wan nāw (1)

5.45 a man is carrying 8 coconuts to market on carrying pole. Presumably to sell, since coconuts are expensive and in demand for kanom making right now

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ai ly up and killed two chickens by hanging. *down usually puts their heads under their wings + massages the chest until they die.*

6.10 a man is selling both beef and pork in BP here (I think at or outside the house of a man called kham at the hang of village) kham (14) goes to buy beef for hdmm (8\$ worth)

Everybody is buying beef today to make lap or just to eat well for the new year. Notice ngēn (cOm s) cycling to buy some, *also m. com, also cē-n nāj * more likely parties*

21 9.30 cEn grating coconuts for kanom making. (14)

10.00 cEn has soaked G in water and is now drying it in the sun on a dong on the roof.

10.10 sound of foot mortars going, presumably tammung
kanom

10.30 kham leaves on our bike to b. wEn (I think to
buy something. r Returns by 11.00

11.00 cEn (14) and P^aawn go to tam at the krok ti:n

40 11.30 Young men wandering from village to village E:w-ing.

71

All morning Hdmns W, Mne, cEn and P^aawn make kanoms
and wrap them on porch 14

65

13

12.00 groups of young market fellows, on bike, stop
at porch 14. cEn and P^aawn f^lee into house. Mne
sits there, and fellows wet her thoroughly with dippers
of water, saying pi: maj, and cho:k di:

74

Hdmns W not wetted.

cEn says this is because she didnt have a /sya/ on.
Hdmns W was wearing only her bodiee.

19-2

P MYANGS NEW YEAR PARTY (2)

14 April 60 3 kham wan nāw

11.30 hdmn back at 14, seems quite sober

29 1.30 khamDng goes to myangs house to khap ly
cEn noj, who returned at 11.30 w. hdmn,
also goes back to myangs house when he sees
khamDng go.

myang sends his ^{youngest} son to ask III to go and hear khap

1.50 thong of BD on his way to myangs, stops off at 14
2.00 thong and hdmn leave tog for myangs

2.05 cEn noj comes to 14 for liquor. Hdmns W gives him
a bottle and he returns to myangs.

After 3.00 myang sends youngest d to ask III to come to
party. III goes.

Present are: hdmn, sicaj, TM hdmn, bunsj, cEn (83)

centaphom, thong, cennoj (as sort of servant)

+ (?) some people from other villages?? & khamdEng & nanda?
He arrives shortly after MM as paid khappists
MM takes photo of myangs guests

Below house stand and sit various men and women
listening to khap.

Upstairs, besides aforementioned men, are myangs W,
21yr old d, Rosââ, one other women. They sit on
granery side of house.

Myang R? khamdEng gets 20%, flautist 10%, for playing.
15April60 myang VI he paid khamdEng 25%

khamdEng leaves 6.45 pm/

When MM visited sala ngEn today, he knew myang had a party.
" " " aca:n jot " " didnt know.

7	4	2	1	7	4	1	4	2	1	7	4	2	1	7	4	2	1	4	2	1								
29	28	27	26	25	24	23	22	21	20	19	18	17	16	15	14	13	12	11	10	9	8	7	6	5	4	3	2	1

UNISORT
TODD - HADLEY

P New Year
14 April 60 3 kham wan nāw (2)

9-3

Today there is kanom making at almost every house. Most people make them in the morning, and steam them in the cool of the evening, but some steam right after they have finished making them

eg when M^{me} visited i:dam (kEw) at 300 pm, she offered me some.

when visiting sala ngen about 5.00 pm hers were ready and steamed too.

Hdmns W didnt steam till evening.

methaw nang (46) brought around some kanoms for lne in the evening. I think she kindly though Mne wouldnt have any, not knowing how to make them.

myangs New Year party almost all day today.

Young men visiting from market and other villages, on foot

47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75
1	2	4	7	1	2	4	7	1	2	4	7	1	2	4	7	1	2	4	7	1	2	4	7	1	2	4	7	1

91	90	89	88	87	86	85	84	83	82	81	80	79	78	77	76
1	2	4	7	1	2	4	7	1	2	4	7	1	2	4	7

and on bike. These visitors are all wet, and some water is thrown around here too. The talk is all of hod nam but so far few of our village seem to be very wet.

Mne visits hdmns F house. He has a large fat candle, and peering carefully through his specs, is scartching on the candle in NT writing.

Pawn VI ca. 20 people have asked hdmns F to make candles that will be lit at the wat tomorrow.

(MM adds observation these are like the candles jot made for his W on the night of mathwan acan jot. In that candle jot made the wick of 60 strands (approx age of W). cat di:, says jot, very effective against illness. Hdmns F had made and lit one for Mne too, when her throat was bad)

cOj, (da: H) is stripping long thin twigs on which tommorow paper banners will be put to take to wat. Some are already in readiness on the porch. In evidence also- the cloth emboidered banner which Pawn made for the wat. It is on a wooden frame.

31 Mne goes to the wat, where she finds the wat grounds
43 crowded with carts, and oxen tethered everywhere.
44 Sand is being emptied out of the carts onto the wat grou nds.

Some old men are on the drum deck and up on the dormitory
watching; among them pOthaw ca:j (jOt) and kOng(44)

Some other old men were washing ~~the Buddha~~ images.
Several women (si pha among them) were watching this.

21 Women and children as well as the young men were emptying
the carts or buckets of sand. The wat was crowded and
bustling.

The sand was (I think) being piled into heaps.

In the late evening the hdmn offers us a stick with
cut tissue paper banner on it for tomorrow. We leave
it propped up on his porch.

14 The wat song was beaten tonight
MsThaw nay (II) comes round w. gift of
scented flowers.